

## V4 Sept25



|                                                                                                                                           |                                               |                                                                                                                                                                                                        |                                                    |   |   |   |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---|---|---|-----------------------|
| <b>QUALIFICATION:</b>                                                                                                                     | Safe Use of Traps for Vertebrate Pest Control | <b>Qualification Code:</b>                                                                                                                                                                             | 0216-28                                            |   |   |   |                       |
|                                                                                                                                           |                                               | <b>Units:</b>                                                                                                                                                                                          | 206, 207, 208, 209, 210 (all units to be achieved) |   |   |   |                       |
| <b>Assessor Name:</b>                                                                                                                     |                                               | <b>Technical Verifier Name:</b>                                                                                                                                                                        |                                                    |   |   |   |                       |
| <b>Assessor BP No:</b><br><b>NEW? DOB:</b>                                                                                                |                                               | <b>Technical Verifier BP No:</b>                                                                                                                                                                       |                                                    |   |   |   |                       |
| <b>Assessor Email:</b>                                                                                                                    |                                               | <b>Start Time:</b>                                                                                                                                                                                     |                                                    |   |   |   |                       |
| <b>Invoice To:</b><br>(Include Centre name if applicable)                                                                                 |                                               | <b>End Time:</b>                                                                                                                                                                                       |                                                    |   |   |   |                       |
| <b>CRITERIA: (To be used in conjunction with current Qualification Guidance)</b>                                                          |                                               | <b>PERFORMANCE EVALUATION (Circle):</b>                                                                                                                                                                |                                                    |   |   |   | <b>JUSTIFICATION:</b> |
| Current Legislation, completion of SSRA, COSHH and Environmental Risk assessments.                                                        |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Knowledge and requirements of live trap use relating to the different species                                                             |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Knowledge of the safe use of spring traps under the Spring Trap Approval Order for each species                                           |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Characteristics of the pest species/Biology/feeding/behavior/activity/patterns/habitats/signs/control methods/management/trapping options |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Signs of damage/implications of damage and costs                                                                                          |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Identify non-target species on site                                                                                                       |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Identify set and recover approved cage/box traps (as appropriate to the species)                                                          |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Identify, set and recover approved spring traps (as appropriate to the species)                                                           |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Trap checking, quarry dispatch and disposal                                                                                               |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Explain how to carry out cleaning and maintenance of traps                                                                                |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Follow up strategy and record keeping                                                                                                     |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| Assessment techniques (new assessors only)                                                                                                |                                               | 1                                                                                                                                                                                                      | 2                                                  | 3 | 4 | 5 |                       |
| <b>PERFORMANCE EVALUATION COLUMN TOTALS:</b>                                                                                              |                                               |                                                                                                                                                                                                        |                                                    |   |   |   | <b>= TOTAL SCORE:</b> |
| <b>Result of Technical Evaluation (tick):</b>                                                                                             | <b>MET</b><br><b>NOT MET</b>                  | <b>TOTAL SCORE REQUIRED TO ACHIEVE ASSESSOR STATUS:</b><br>(NB. ACHIEVED IN PERFORMANCE EVALUATION COLUMNS 4 & 5 ONLY)<br><i>If an existing Assessor then please adjust total score required to 44</i> |                                                    |   |   |   | <b>48</b>             |
| <b>ACTION PLAN FOR ASSESSOR:</b>                                                                                                          |                                               |                                                                                                                                                                                                        |                                                    |   |   |   |                       |
| <i>Please continue on reverse if necessary</i>                                                                                            |                                               |                                                                                                                                                                                                        |                                                    |   |   |   |                       |
| <b>ASSESSOR COMMENTS:</b>                                                                                                                 |                                               |                                                                                                                                                                                                        |                                                    |   |   |   |                       |
| <i>Please continue on reverse if necessary</i>                                                                                            |                                               |                                                                                                                                                                                                        |                                                    |   |   |   |                       |

|                               |  |                                         |       |
|-------------------------------|--|-----------------------------------------|-------|
| TECHNICAL VERIFIER SIGNATURE: |  | COST:<br>£200 Half Day<br>£300 Full Day | DATE: |
| ASSESSOR SIGNATURE:           |  |                                         |       |

## **TECHNICAL EVALUATION RECORD**

**0216-28** Level 2 Award in the Safe Use of Traps for Vertebrate Pest Control

**Unit 281** Using traps for avian control

**Unit 282** Using traps for mole control

**Unit 283** Using traps for rabbit control

**Unit 284** Using traps for grey squirrel control

**Unit 285** Using traps for rat and mice control

### **Knowledge of H&S regulations and industry best practice**

State **three** key principles and practical relevance for each

- ☐ Health and Safety at Work etc. Act 1974 (HASAWA)
- ☐ Management of Health and Safety at Work Regulations 1999 (MHSWR)
- ☐ Provision and Use of Work Equipment Regulations 1998 (PUWER)
- ☐ Personal Protective Equipment at Work Regulations 1992 (PPE regs)
- ☐ Control of Substances Hazardous to Health Regulations (COSHH)
- ☐ The Health and Safety (First Aid) Regulations 1992
- ☐ Reporting of Injuries Diseases Dangerous Occurrence Regulations (RIDDOR)
- ☐ Wildlife and Countryside Act 1981
- ☐ Countryside and Rights of Way Act 2000
- ☐ Condition of equipment

### **Carry out COSHH assessment**

- ☐ Using template provided or an approved template

### **Carry out SSRA**

- ☐ Assessor to complete a Site-Specific Risk Assessment, using provided template.
- ☐ Header and footer.
- ☐ Hazards, risks and controls relative to site, task and equipment.

### **Carry out environmental assessment**

- ☐ Environmental risks to site identified
- ☐ Methods to minimise risks explained.
- ☐ Additional risks not identified on site, (that may occur in typical assessment situations) to be discussed.
- ☐ Risks to the environment when trapping
- ☐ How to mitigate these risks
- ☐ Site surveys
- ☐ License requirements
- ☐ Appropriate permission gained
- ☐ Non-target species (at least **five** species to be named)

### **Operator responsibilities stated**

- ☐ Checking for non-target species
- ☐ WIIS notification requirements
- ☐ Frequency of checking
- ☐ Dealing with live catches

### **For the following species explain their: -**

- ☐ Biology
- ☐ Feeding patterns
- ☐ Activity patterns
- ☐ Natural Habitat
- ☐ Natural Control methods
- ☐ Preventable management options
- ☐ Approved trapping methods

### **Species are: -**

- Avian
- Moles
- Rabbit
- Grey Squirrel
- Rats and mice

### **Identify signs of pest infestation on the site**

- ☐ Damage
- ☐ Droppings
- ☐ Noise
- ☐ Smell
- ☐ Holes
- ☐ Runs

### **Explain the possible implications of the damage caused**

- ☐ Costs
- ☐ Value reduction
- ☐ Disease
- ☐ Public reaction
- ☐ Environmental impact

### **Identify non-target species present on site**

- ☐ People
- ☐ Animals
- ☐ Birds

### **Identify suitable cage and spring traps for the following pest species**

- ☐ Avian
- ☐ Moles
- ☐ Rabbit
- ☐ Grey Squirrel
- ☐ Rats and mice

### **Set a cage/box trap for each of the pest species**

- ☐ Suitable cage trap to be set appropriate to each pest species

### **Set a spring trap for each of the pest species**

- ☐ Suitable spring trap to be set appropriate to the pest species

### **State the frequency and reasons for checking traps**

- ☐ Daily checks
- ☐ Reasons for checking

### **State how to dispatch live quarry and dispose of carcasses**

- ☐ Methods of humane dispatch
- ☐ Approved methods of disposal

**State the cleaning and maintenance requirements for traps**

- ☐ Approved methods of cleaning
- ☐ Maintenance requirements

**Explain the follow up strategy and record keeping requirements**

- ☐ Reasons for follow up visits
- ☐ Types of records to be kept

**Assessment techniques**

- ☐ Clear and concise questions/instructions
- ☐ Question/instruction relative to unit.

*(Please note: this section only needs to be completed by new assessors).*